

CURRICULUM VITAE

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Education:

Doctor of Philosophy (Social Anthropology), University of Oxford, 1980

Master of Letters (Social Anthropology), University of Oxford, 1974

Bachelor of Arts (Honours, Anthropology and Sociology), Simon Fraser University, 1971

Areas of specialization:

Social and cultural anthropology; kinship and marriage; sexuality; religion; symbolism; ethnobiology (especially ethnobiological classification and folk zoology); comparative epistemology and ontology; vernacular architecture and spatial organization; rumour and legend; Southeast Asia (especially Indonesia)

Academic positions:

Professor Emeritus, University of Alberta, 2020-.

Professor, University of Alberta, 1995-2019.

Associate Professor, University of Alberta, 1989-95.

Assistant Professor, University of Alberta, 1986-89.

Assistant Director, British Institute in South-East Asia, Singapore and Bangkok, 1983-86.

Visiting Assistant Professor, Simon Fraser University, 1982.

Administrative positions:

Associate Chair (Graduate programs), 2001-04; 2007-09.

Awards and Honours:

- Visiting Professor, Graduate School of Asian and African Area Studies, Kyoto University (2015)
- Fellow of the Royal Society of Canada (elected 2012)
- Visiting Professor, School of Archaeology and Anthropology, College of Arts and Social Sciences, Australian National University, Canberra, Australia (2011)
- Ruth Franklin Memorial Lecturer 2010, Cantor Center for the Arts, Stanford University, California, U.S.A. (2010)
- Research Excellence Award (Full Professor) for 2008-09, Faculty of Arts, University of Alberta (2009)
- Senior Fellow, International Institute for Asian Studies, Leiden, The Netherlands (2005-06)
- British Academy Visiting Professor, University of Kent, Canterbury, England (October-November 2005)
- McCalla Research Professor, University of Alberta (2004-05)
- Certificate in Recognition of Constructive and Cooperative Relationship in Respect of Indonesia-Canada Bilateral Relations, awarded by the Consulate General of the Republic of Indonesia, Vancouver, British Columbia (2003)
- Visiting University Professor (Professeur des Universités Invité), Ecoles des Hautes Etudes en Sciences Sociales, Paris (2001)
- Guest Speaker, Department of Anthropology Graduate Student Conference, Northern Illinois University, DeKalb, Illinois, U.S.A. (1997)
- Visiting Fellow, Research School of Pacific and Asian Studies, Australian National University (1993)
- Visiting Fellow, Research School of Pacific and Asian Studies, Australian National University (1991)
- Alan Coltart Scholar, Exeter College, University of Oxford (1972-74)

Research Grants:

Major grants:

- SSHRC (Social Sciences and Humanities Research Council of Canada) Insight Grant 2013-18 (\$96,731), extended to 2019
- Volkswagenstiftung Grant for the study of endangered languages (co-investigator with A. Schapper, N.P. Himmelmann, and E. Wellfelt) 2013-16 (Euros 294,103)

- SSHRC (Social Sciences and Humanities Research Council of Canada) Standard Research Grant 2005-08 (\$55,000)
- SSHRC Standard Research Grant 1996-2000, extended to 2004 (\$64,000)
- SSHRC Standard Research Grant 1991-94 (\$30,000)

Minor grants:

- Killam Research Fund Operating Grant, University of Alberta 2011 (\$6959)
- College of Arts and Social Sciences Grant, Australian National University 2011 (\$4500, awarded to the School of Archaeology and Anthropology to fund Visiting Professorship)
- General Research Fund (GFR) Grant, University of Alberta 2009-2011 (\$14,000)
- Deans Discretionary Grant for Teaching Release, Faculty of Arts 2007
- Interim Funding Grant, Office of the Vice-President Research, University of Alberta, 2005 (\$7960)
- Support for the Advancement of Scholarship Travel Grants (Conference Attendance), 2004-05 (\$2000) and 1995-6 (\$1300)
- HFASSR Conference Grant, 2004 (\$800)
- Support for the Advancement of Scholarship Operating Grants, 2003-04 (\$3200) and 1995-96 (\$3600)
- Support for the Advancement of Scholarship Grants, 2001 and 2003
- Support for the Advancement of Scholarship Teaching Release Grants, 2001, 1998, 1992,
- Central Research Fund 4A Grant, 1995-6 (\$4000)
- Central Research Fund Operating Grant, 1995-6 (\$3800)
- Central Research Fund Travel Grant 1995 (\$525)

Books and Monographs:

Between ape and human: An anthropologist on the trail of a mystery hominoid. New York: Pegasus. 2022 (paperback edition 2023)

A dog pissing at the edge of a path: Animal metaphors in an eastern Indonesian society. Montreal: McGill-Queens University Press. 2019 (388 pages).

Why the porcupine is not a bird: Explorations in the folk zoology of an eastern Indonesian people. Toronto: University of Toronto Press. 2016 (375 pages)

Di kaki Gunung Ebu Lobo: Agama, kosmologi, dan klasifikasi makhluk halus pada masyarakat Nage (Indonesian translation of Gregory Forth, *Beneath the volcano*, 1998. Translator: Marianus Kleden). Ende, Indonesia: Percetakan Arnoldus/Penerbit Bappeda Nagekeo. 2010 (398 pages)

Images of the wildman in Southeast Asia: An anthropological perspective. London and New York: Routledge. 2008 (reprinted 2009, 343 pages; Paperback edition 2012)

Nage birds: Classification and symbolism among an eastern Indonesian people. London and New York: Routledge. 2004. (246 pages)

Guardians of the land in Kelimado: Louis Fontijnes study of a colonial district in eastern Indonesia. Translated and edited, with an editors introduction and afterword, by Gregory Forth. Leiden: The Royal Institute (KITLV) Press. 2004 (279 pages)

Dualism and hierarchy: Processes of binary combination in Keo society. Oxford: Oxford University Press. 2001 (360 pages)

Beneath the volcano: Religion, cosmology and spirit classification among the Nage of eastern Indonesia. Leiden: The Royal Institute (KITLV) Press. 1998 (369 pages)

Managing change in Southeast Asia: Local identities, global connections. (Edited with J. DeBernardi and S. Niessen.) Montreal: Canadian Council for Southeast Asian Studies. 1995.

Space and place in eastern Indonesia. Occasional Paper No. 16. Canterbury: Centre of South-East Asian Studies, University of Kent. 1991 (95 pages)

The language of number and numerical ability in eastern Sumba. Occasional Paper No. 9. Hull: Centre for South-East Asian Studies. 1985. (33 pages)

Rindi: An ethnographic study of a traditional domain in eastern Sumba. The Hague: Martinus

Nijhoff. 1981 (519 pages).

Journal articles:

The Cooked Child: Urban Legends and Ancient Myths from the Malayo-Polynesian-Speaking World. To appear in *Folklore* (Accepted November 2022)

Animal Mockery in Southeast Asian and African Origin Mythology. To appear in *Anthropos* (Accepted June 2022)

The Sense of Sensory terms and Use of the Senses in Central Flores (Indonesia). *The Senses and Society* 18(1): 1-18. 2023. <https://doi.org/10.1080/17458927.2022.212228>

Surviving Dragons: Ethnographic Reports of Komodo Monitors (*Varanus komodoensis*) in Northeastern Flores. *Journal of Ethnobiology*. 42(4): 417-431. 2022.

Making Fun of Animals: Ontological Implications of Rituals and Taboos Observed in Geographically and Linguistically Discontinuous Regions of Southeast Asia and Southwestern China. *Oceania* 92(3):267–286. 2022. doi:10.1002/oc.5345

Verhoeven's Living Negritos and the Story of Zakharias Ze: A Prehistory of *Homo floresiensis*. *Bijdragen tot de Taal-, Land- en Volkenkunde* 178: 225–251. 2022

Mountain Turtles and Giant Crabs: Cosmological Implications and Supernatural Understandings of Rare Creatures on an Eastern Indonesian Island. *Anthrozoös* 35 (4): 495-513. 2022.

Ambiguous Birds: Ideas About Bats on Flores Island and Elsewhere. *Journal of Ethnobiology* 41(1): 105–120. 2021.

Rare animals as cryptids and supernaturals: The case of the dugong on Flores Island. *Anthrozoös* 34(1): 61-78. 2021.

Bad Mothers and Strange Offspring: Images of Scrubfowl and Sea Turtles in Eastern Indonesia.

Ethnobiology Letters 11(2):52-57. 2020.

Classifying mermaids: Observations on local naming and classification of dugongs (*Dugong dugon*) among the Lio of Flores Island (eastern Indonesia). *Journal of Ethnobiology* 40(1):56-69. 2020.

Taboo and descent in the articulation of gender relations: An eastern Indonesian case. *Oceania* 90(1):2-17. 2020.

Mego kin classification: a comparative review of terminological usage in the easternmost part of Lio (Flores Island, Indonesia). *Anthropos*. 2020.

Ethnographic evidence for the presence of the coconut crab *Birgus latro* (Linnaeus, 1767) (Anomura, Coenobitidae) on Flores Island, Indonesia. *Crustaceana* 92(8):921-941. 2019.

Elderly People Growing Tails: The Constitution of a Non-empirical Idea. *Current Anthropology* 15(4):397-414. 2018.

Living in Nage, or the Meaning of Life in an Eastern Indonesian Society. *Oceania* 88 (2): 168-82. 2018.

Further evidence for undocumented freshwater turtles on Flores Island, Indonesia. *Herpetological Review* 49(1):19-21. 2018.

Sex Differentiable Terms in Languages of Flores Island: A Comparative Review. *Oceanic Linguistics* 57(1):101-22. 2018.

What a little bird tells us about symbolic thought: the Russett-capped stubtail (*Tesia everetti*) in Nage augury, myth, and metaphor. *Journal of Ethnobiology* 37(4): 689-699. 2017.

Ethnographic reports of freshwater turtles on Flores Island: the possibilities of an undocumented Chelonian species. *Herpetological Review* 48(2):304-310. June 2017.

Fish and non-fish in Lio and Nage: Folk-intermediates and folk-generics in the fish classification of two eastern Indonesian peoples. *Ethnobiology Letters* 8(1):61-69. 2017

Eastern Sumbanese bird classification and nomenclature: Additions and revisions. *Ethnobiology Letters* 7(1):45-52. 2016.

Lumpers, splitters, and other variations in Nage animal classification. *Journal of Ethnobiology* 35(2):384-405. 2015.

Gugu: Evidence from folk zoological nomenclature and classification for a mystery primate in southern Sumatra. *Anthropos* 109(1):149-160. 2014.

Three remarkable tales and two challenges for anthropology: an evaluation of recently reported eye-witness accounts of unidentified hominoids from Flores Island. *Journal of Cryptozoology* 2:9-30. 2013.

Symbolic lizards: Forms of special purpose classification of animals among the Nage of eastern Indonesia. *Anthrozoös* 26(3):357-372. 2013.

Are legendary hominoids worth looking for? Views from ethnobiology and palaeoanthropology. *Anthropology Today* 28(2): 13-16. 2012.

Marking-reversals and their relevance for prehistory: An eastern Indonesian case. *Oceanic Linguistics* 51(2):450-63. 2012.

When is a fish not a fish: Questions raised by a Nage life-form category. *Ethnobiology Letters*. 3(1):23-30. 2012.

Animals crossing: Analytical observations on a cross-culturally ubiquitous mortuary belief. *Folklore* 123(2):152-178. 2012 (co-authored with Svitlana Kukharenko).

Of mice and rats: The place of murids in Nage animal classification and symbolism. *Journal of Ethnobiology* 32(1):50-72. 2012.

Response. *The Relict Hominoid Inquiry* 1:84-86. 2012.

Nage lizard classification: Free-listing and other evidence for a covert life-form. *Anthropological Linguistics* 53(4): 343-64. 2011.

The flow of milk: Nursing prescriptions, clanship, and locality in Nage society. *Oceania* 81: 241-58. 2011.

Charcoal, eggplants, and small hairy hominoids: Dietary and behavioural components of a wildman image from west central Flores (Indonesia). *Anthropos* 106: 57-68. 2011.

Symbolic classification: Retrospective remarks on an unrecognized invention. *Journal of the Royal Anthropological Institute (N.S.)* 16: 707-725. 2010

Folk knowledge and distribution of the Komodo dragon (*Varanus komodoensis*) on Flores island. *Journal of Ethnobiology* 30(2): 293-311. 2010

Sex differentials and the ethnotaxonomic status of mammals and other animals in Central America and eastern Indonesia: A comparative analysis. *Anthropos* 105: 383-92. 2010

Reflections on a wooden horse. *Cantor Arts Center Journal*. 6: 56-65. 2008-2009 (copyright/first published in 2010)

Separating the dead: The ritual transformation of affinal exchange in central Flores. *Journal of the Royal Anthropological Institute (N.S.)* 15: 557-74. 2009.

Symbolic birds and ironic bats: Varieties of classification in Nage folk ornithology. *Ethnology* 48(2): 139-59. 2009.

Heads under bridges or in mud: Reflections on a Southeast Asian diving rumour. *Anthropology Today* 25(6): 3-6. December, 2009.

Tree totems and the Tamarind people: Implications of clan plant taboos in central Flores. *Oceania* 79: 263-79. 2009.

Human beings and other people: Classification of human groups and categories among the Nage of Flores (eastern Indonesia). *Bijdragen tot de Taal-, Land- en Volkenkunde* (Royal Institute, Leiden) 165(4): 493-514. 2009.

Miwok mysteries: The question of asymmetric prescriptive marriage in aboriginal North America. *Ethnology* 47(1): 61-82. 2008.

Friarbird on Roti. *Anthropos* 103: 541-45. 2008.

Images of the wildman inside and outside Europe. *Folklore* 118: 261-282. 2007.

Can animals break taboos?: Applications of taboo among the Nage of eastern Indonesia. *Oceania* 77(2): 215-231. 2007

Pigeon and friarbird revisited: A further analysis of an eastern Indonesian mythico-ornithological contrast. *Anthropos* 102: 495-513. 2007

Flores after floresiensis: Implications of local reaction to recent palaeoanthropological discoveries on an eastern Indonesian island. *Bijdragen tot de Taal-, Land- en Volkenkunde* (Royal Institute, Leiden) 162(2/3): 332-45. 2006.

Words for 'bird' in eastern Indonesia. *Journal of Ethnobiology* 26(2): 177-207. 2006

Hominids, hairy hominoids and the science of humanity. *Anthropology Today* 21(3): 13-17. 2005.

The diatribe of Ajo Bupu and the oration of Lowa Bata: Examples of parallelistic speaking among the Nage of central Flores (Indonesia). *The Asia Pacific Journal of Anthropology* 6(1): 35-56. 2005.

Palaeoanthropology and local legends: Homo floresiensis in the news. *Anthropology Today* 21(1): 22. 2005.

Public affairs: institutionalized non-marital sex in an eastern Indonesian society. *Bijdragen tot de Taal- Land- en Volkenkunde* (Royal Institute, Leiden) 160(2/3): 315-338. 2004.

A 'cock' and 'bull' story: Nage sex terms and their implications for ethnozoological classification. *Anthropological Linguistics* 46(4): 427-49. 2004.

The category of 'animal' in eastern Indonesia. *Journal of Ethnobiology* 24 (1): 51-73. 2004.

Contemporary zoological transformation and the Semai of Malaysia. *Anthropos* 99: 585-86. 2004.

Bird species recorded on Sumba (Appendix to Eastern Sumbanese bird classification). *Journal of Ethnobiology* Vol. 21(1): 139-144. 2001.

Eastern Sumbanese bird classification. *Journal of Ethnobiology*. 20(2): 161-192. 2000.

Supplementary notes on Nage bird classification and ethnoornithology. *Anthropos* 94: 568-74. 1999.

Who are the Nage?. *Antropologi Indonesia: Indonesian Journal of Social and Cultural Anthropology* 56: 59-67. 1998.

Things that go po in the night: the classification of birds, sounds, and spirits among the Nage of eastern Indonesia. *Journal of Ethnobiology* 18(2): 189-209. 1998.

Ritual implications of settlement change: an eastern Indonesian example. *Bijdragen tot de Taal-, Land- en Volkenkunde* 154(4): 593-612. 1998.

On deer and dolphins: Nage ideas regarding animal transformation. *Oceania* 68(4): 271-293. 1998.

A comparative analysis of Nage kin terms: Western and eastern variations. *Bijdragen tot de Taal-, Land- en Volkenkunde* 152(2): 204-235. 1996.

To chat in pairs: Lexical pairing as a pervasive feature of Nage mundane speech. *Canberra Anthropology* 19(1): 31-51. 1996.

Nage birds: Issues in ethnoornithological classification. *Anthropos* 91: 89-109. 1996.

Two terminologies from eastern Keo. *Sociologus* 45(2): 153-168. 1995.

Ethnozoological classification and classificatory language among the Nage of eastern Indonesia. *Journal of Ethnobiology* 15(1): 45-69. 1995.

'Post' modernism: Issues of meaning, cultural objectification and national-local distinctions in an eastern Indonesian community. In J. Nourse & G. Acciaioli, eds. *Official rhetoric, popular response: Dialogue and resistance in Indonesia and the Philippines*. Special issue of *Social Analysis* 35: 144-156. 1994.

Considerations of Keo as an ethnographic category. *Oceania* 64: 302-16. 1994.

The rice scattering ritual in Austronesian Southeast Asia: Instances from the Nage of central Flores. In A. R. Walker, ed. *Contributions to Southeast Asian Ethnography*. 10: 185-213. 1994.

Keo kin terms. *Anthropos* 89: 95-109. 1994.

Ritual and ideology in Nage mortuary culture. In Tong Chee Kiong & A. Schiller, eds. *Social constructions of death in Southeast Asia*. Special issue of *Southeast Asian Journal of Social Science*. 21 (2): 37-61. 1993.

Nage kin terms: A new form of eastern Indonesian social classification. *Bijdragen tot de Taal-, Land- en Volkenkunde* 149(1): 94-123. 1993.

- The pigeon and the friarbird: The mythical origin of death and daylight in eastern Indonesia. *Anthropos* 87: 423-41. 1992.
- Conjecture, comparison and the coaxing of souls: Errington's omission. *Bijdragen tot de Taal-, Land- en Volkenkunde* 148(1): 125-29. 1992.
- Shamanic powers and mystical practitioners among the Nage of central Flores. *Canberra Anthropology* 14(2): 1-29. 1991.
- Construction sacrifice and head-hunting rumours in central Flores (eastern Indonesia). *Oceania* 61(3): 257-66. 1991.
- Eastern Indonesian brother-in-law terms. *Sociologus* 41(1): 49-72. 1991.
- From symmetry to asymmetry: An evolutionary interpretation of eastern Sumbanese relationship terminology. *Anthropos* 85: 373-92. 1990.
- The Pa Sése festival of the Nage of Boa Wae (central Flores). In C. Barraud & J. Platenkamp, eds. *Ritual and socio-cosmic order in eastern Indonesian societies*. Special issue of *Bijdragen tot de Taal-, Land- en Volkenkunde* 145(4): 502-19. 1989.
- Animals, witches and wind: Eastern Indonesian variations on the 'thunder complex'. *Anthropos* 84: 89-106. 1989.
- Prescription gained or retained?: Analytical observations on the relationship terminology of Ndao, eastern Indonesia. *Sociologus* 38(2): 166-183. 1988.
- Apes and dugongs: Common mythological themes in diverse Southeast Asian communities. In A. R. Walker, ed. *Contributions to Southeast Asian Ethnography*. 7: 189-229. 1988.
- Komodo as seen from Sumba: Comparative remarks on an eastern Indonesian relationship terminology. *Bijdragen tot de Taal-, Land- en Volkenkunde* 144(1): 44-63. 1988.

Kambara temporal classification: A note on an early reference. *Bijdragen tot de Taal-, Land- en Volkenkunde* 141(1): 139-42. 1985.

Layia (FZS, ZH, m.s.): The evolutionary implications of some Sumbanese affinal terms. *Sociologus* 35(2): 120-41. 1985

Blood, milk and coconuts: A study of intracultural ritual variation. *Man (Journal of the Royal Anthropological Institute)* 18(4): 654-68. 1984.

Time and temporal classification in Rindi, eastern Sumba. *Bijdragen tot de Taal-, Land- en Volkenkunde* 139(1): 46-80. 1983.

Time and the expression of temporality in eastern Sumba. *Ethnos* 47(3-4): 232-48. 1982.

Sumbanese finger names: Some comparative remarks. *Journal of the Anthropological Society of Oxford* 13(3): 231-42. 1982.

Book chapters and encyclopaedia entries:

Ancestral Sumbanese. *Encyclopedia of Vernacular Architecture of the World*. 2nd edition. Bloomsbury. To appear in 2024

Nage. *Encyclopedia of Vernacular Architecture of the World*. 2nd edition. Bloomsbury. To appear in 2024

Rites of passage. In *International Encyclopedia of Anthropology*. Hoboken, New Jersey. John Wiley & Sons. 2018

Purity, pollution and systems of classification. In *International Encyclopedia of Anthropology*. Hoboken, New Jersey. John Wiley & Sons. 2018.

Ethnozoology. In *International Encyclopedia of Anthropology*. Hoboken, New Jersey. John Wiley & Sons. 2018.

Cryptids, classification, and categories of cats: An ethnozoological study of unidentified felids from eastern Indonesia. In Samantha Hurn, ed. *Anthropology and Cryptozoology: Researching Encounters with Mysterious Creatures*. London and New York: Routledge. Pp. 32-53. 2017.

Flores. *Human Relations Area Files*. 2015

Disappearing wildmen: Capture, extirpation, and extinction as regular components of representations of putative hairy hominoids. In G. Sodikoff, ed. *The Anthropology of extinction: Essays on culture and species death*. Bloomington: Indiana University Press. Pp. 200-218. 2012.

Whats in a bird's name: Relationships among ethno-ornithological terms in Nage and other Malayo-Polynesian languages. In Sonia Tidemann and Andrew Gosler, eds. *Ethno-ornithology: Birds, indigenous peoples, culture, and society*. London: Earthscan. Pp. 223-237. 2010.

A tale of two villages: Hierarchy and precedence in Keo dual organization. In: M. Vischer, ed. *Precedence: Social Differentiation in the Austronesian World*. Canberra: Australian National University Press. Pp. 191-208. 2008.

Transformation and replacement: A comparison of some Indonesian bird myths. In Anthony R. Walker, ed., *Pika-Pika: The flashing firefly: Essays to honour the life of Pauline Hetland Walker (1938-2005)*. Delhi: Hindustan Publishing Corporation. Pp. 359-377. 2007.

Paires d'effigies ancestrales. Indonesia, Flores, Nage. *Arts d'Afrique et d'Océanie: Fleruons du musée Barbier-Mueller*. Geneva: MBM. Pp. 270-71. 2007.

Sounds, spirits, symbols and signs: Birds in Nage cosmology. In *Les Messagers divins: aspects esthétiques et symboliques des oiseaux en Asie du Sud-Est*, edited by Pierre LeRoux and Bernard Sellato, Paris/Marseille: Seven Orient/Presses de l'Université de Provence. Pp. 579-614. 2006.

Indonesian shamanism, in M.N. Walter and E.J. Fridman, eds., *Shamanism: an encyclopedia of world beliefs, practices, and culture*. Santa Barbara, California: ABC-CLIO. Pp. 810-15. 2004.

Editors Introduction, in Gregory Forth, editor, *Guardians of the land in Kelimado: Louis Fontijnes study of a colonial district in eastern Indonesia*. Leiden: KITLV Press. Pp. 1-58. 2004.

Editors Afterword: Wolo Wea and Keli Mado in current perspective; a critical evaluation of Fontijnes study of Nage society and culture. in Gregory Forth, editor, *Guardians of the land in Kelimado: Louis Fontijnes study of a colonial district in eastern Indonesia*. Leiden: KITLV Press. Pp. 201-53. 2004

Change and continuity in Nage house form, in R. Schefold, P.J.M. Nas, and G. Domenig (eds.), *Indonesian houses: Tradition and transformation in vernacular architecture* Volume 1. The Royal Institute of Linguistics and Anthropology Leiden: KITLV Press. Pp. 219-50. 2003.

How a wooden horse became a flying naga: Recovery or invention of tradition among the Nage of eastern Indonesia, in L. Aragon and S. Russell (eds.), *Structuralisms transformations: order and revision in Indonesian and Malaysian societies*. Tempe, Arizona: Arizona State University, Program for Southeast Asian Studies, Monograph Series Press. Pp. 141-167. 1999.

Uma mbatangu of Sumba. *Indonesian Heritage: Architecture*. Gunawan Tjahjono (volume editor) Singapore: Archipelago Press. Pp. 42-43. 1998

Blood, sacrifice and efficacy among the Nage of central Flores. in *For the sake of our future: Sacrificing in eastern Indonesia*. S. Howell, ed. Leiden: Centre for Non-Western Studies. Pp. 73-91. 1996.

Traditional culture and modern times: Redefinitions of ethnicity and social-ceremonial dualism in an eastern Indonesian community. In *Managing change in Southeast Asia: Local identities, global connections*. G. Forth, J. DeBernardi and S. Niessen, eds. Montreal: Canadian Council for Southeast Asian Studies. Pp. 7-17. 1995.

Introduction. In *Managing change in Southeast Asia: Local identities, global connections*. G. Forth, J. DeBernardi and S. Niessen, eds. Montreal: Canadian Council for Southeast Asian

Studies. Pp. 1-3. 1995.

Social and symbolic aspects of the witch among the Nage of eastern Indonesia. In C. W. Watson and R. F. Ellen, eds. *Understanding witchcraft and sorcery in Southeast Asia*. Honolulu: University of Hawaii Press. Pp. 99-122. 1993.

Nage directions: An eastern Indonesian system of spatial orientation. In. O. Gron et al., eds. *Social space*. Odense: Odense University Press. Pp. 138-148. 1991.

Fashioned speech, full communication: Aspects of eastern Sumbanese ritual language. In. J. J. Fox, ed. *To speak in pairs: Essays on the ritual languages of eastern Indonesia*. (pp. 129-60) Cambridge: Cambridge University Press. Pp. 129-60. 1988.

Right and left as a hierarchical opposition: Reflections on eastern Sumbanese hairstyles. In R. H. Barnes et al., eds. *Contexts and levels: Anthropological essays on hierarchy*. Oxford: Anthropological Society of Oxford. Pp. 103-116. 1985.

Book Reviews (listed by journal):

American Anthropologist

Roy F. Ellen. *The categorical impulse: essays in the anthropology of classifying behavior*. (2008)

Elizabeth Lawrence. *Hunting the wren: transformation of bird to symbol*. (1998)

Thomas Crump. *The anthropology of numbers*. (1992)

Paul M. Taylor. *The folk biology of the Tobelo people: a study in folk classification*. (1991)

American Ethnologist

Jennifer Nourse. *Conceiving spirits: birth rituals and contested identities among the Lauje of Indonesia*. (2001)

Susan McKinnon. *From a shattered sun: hierarchy, gender and alliance in the Tanimbar islands*. (1993)

Roy G. Willis, ed. *Signifying animals: human meaning in the natural world*. (1991)

Anthropologica

- Raymond Corbey and Annette Lanjouw, eds. *The politics of species: Reshaping our relationships with other animals*. Cambridge: Cambridge University Press. (2013)
- Janet Hoskins, ed. *Headhunting and the social imagination in Southeast Asia*. (1998)

Anthropological Forum

- Brent Berlin. *Ethnobiological classification: principles of categorization in plants and animals in traditional societies*. (1997)
- Roy F. Ellen. *The cultural relations of classification: an analysis of Nuauulu animal categories from central Seram*. (1994)

Anthropos

- P. Nas, G. Persoon, and R. Jaffe, eds. *Framing Indonesian realities: essays in symbolic anthropology*. (2003)
- Andrea Molnar. *Grandchildren of the gae ancestors: social organization and cosmology among the Hoga Sara of Flores*. (2002)
- Rodney Needham. *Mamboru: history and structure in a domain of northwestern Sumba*. (1989)

Bijdragen tot de Taal-, Land- en Volkenkunde (Journal of the Humanities and Social Sciences of Southeast Asia and Oceania)

- Robert Cribb, Helen Gilbert, and Helen Tiffin. *Wild man from Borneo; a cultural history of the orangutan*. (2014)
- RF Ellen. *On the edge of the Banda zone: past and present in the social organization of a Moluccan trading network*. (2005)
- K-H. Kohl. *Der Tod der Reischungfrau: Mythen, Kulte und Allianzen in einer ostindonesischen Lokalkultur*. (1999)

Ethnic and Racial Studies

- F. Sysling. *Racial science and human diversity in colonial Indonesia*. (2016)

Indonesia Circle (currently Indonesia and the Malay World)

J.A.J. Verheijen. *Komodo: Het eiland, het volk en de taal*. (1983)

Journal of the Anthropological Society of Oxford

R.H. Barnes. *Kédang: A study of the collective thought of an eastern Indonesian people*. (1974)

Journal of the Royal Anthropological Institute

K. Arhem & G. Sprenger, eds. *Animism in Southeast Asia* (2016)

Valerio Valeri. *The forest of taboos: morality, hunting, and identity among the Huaulu of the Moluccas* (2001)

Joel Kuipers. *Language, identity and marginality in Indonesia: the changing nature of ritual speech on the island of Sumba*. (2000)

John. R. Bowen. *Religions in practice: an approach to the anthropology of religion*. (1999)

Janet Hoskins. *The play of time: Kodi perspectives on calendars, history, and exchange*. (1998)

Journal of the Royal Asiatic Society (Malaysian Branch)

R. Waterson. *The living house: an anthropology of architecture in south-East Asia*. (1991)

Man (now *Journal of the Royal Anthropological Institute*)

Andrew Beattie. *Society and exchange in Nias*. (1993)

Taro Go, *Sumba Bibliography*. (1991)

E.D. Lewis. *People of the source: the social and ceremonial order of Tana Wai Brama*. (1990)

Jeannine Koubi, *Rambu Solo, la fumée descend: les culte des morts chez les Toradja du Sud*. (1983)

Pacific Affairs

Volker Gottowik, ed. *Dynamics of religion in Southeast Asia: Magic and modernity*. Amsterdam: Amsterdam University Press (2014)

Kees Buijs. *Powers of blessing from the wilderness and from heaven: structure and transformation in the religion of the Toraja of south Sulawesi*. (2008)

J.J. Errington. *Shifting languages: interaction and identity in Javanese Indonesia* (2001)

Webb Keane. *Signs of recognition: powers and hazards of representation in an Indonesian society*. (1999)

Rita Smith Kipp and Susan Rodgers, eds. *Indonesian religions in transition*. (1987)

Southeast Asian Journal of Social Science

W. Wilder. *Communication, social structure and development in rural Malaysia : a study of Kampung Kuala Bera*. (1983)

P.E. de Josselin de Jong, ed. *Structural anthropology in the Netherlands* (1987)

The Asia Pacific Journal of Anthropology

Y. Musharbash & G.H. Presterudstuen, eds. *Monster anthropology in Australasia and beyond*. (2014)

Western Canadian Anthropologist

Ruth-Inge Heinze. *Trance and healing in Southeast Asia Today*. (1988)

Conference papers:

Birds and metaphors in an eastern Indonesian community. Paper read at Canadian Anthropology Society-American Anthropological Association Joint Conference, Vancouver B.C. 20-24 November 2019.

Bad mothers and strange offspring: images of scrubfowl and sea turtles in eastern Indonesia. Paper read at Society of Ethnobiology Conference, Vancouver, B. C. 8-11 May 2019.

The truth about turtles. Paper read at Canadian Anthropology Society Annual Conference, Santiago, Cuba. 16-18 May 2018.

Sea mammals, mermaids, and monophyletic taxa: How the Lio conceive of relations between dugongs and humans. Paper read at Society of Ethnobiology Annual Conference, Montreal, 10-13 May 2017

Bridewealth today and yesterday: A case from the Nage of eastern Indonesia. Paper read at the Annual Conference of the Canadian Anthropology Society (CASCA), Annual Conference,

Ottawa, 2-7 May 2017

Myth, practice, and folk classification among the Lio of Flores. Paper read at the Annual Conference of the American Anthropological Association, Minneapolis 16-20 November 2016

What a little bird tells us, especially about symbolic thought: The Russett-capped Stubtail (*Tesia everetti*) in Nage augury, metaphor, and oral narrative. Paper read at the Annual Conference of the Society of Ethnobiology, University of Arizona, Tucson, Arizona, U.S.A. 16-19 March 2016

The future of a dissolution: Rodney Needham and the possibly unexpected survival of social anthropology in the twenty-first century. Paper read at the Annual Conference of the Canadian Anthropology Society (CASCA), University of Alberta, Edmonton. 9-12 May 2012.

Putative hominoids on Flores island, Indonesia, paper presented at the Annual Conference of the Australasian Primatological Society, Katoomba, NSW, Australia. 16-17 October 2010. (Co-authored with junior author, Debbie Argue, Research Fellow, School of Archaeology and Anthropology, Australian National University).

New mud in old bottles: The Lapindo head-stealing rumour of 2007-08. Annual Conference of the Canadian Anthropology Society (CASCA), 13-16 May 2009, University of British Columbia, Vancouver, B.C.

Ethnobiology and crypto-species: Some observations from eastern Indonesia. 32nd Annual meeting of the Society of Ethnobiology, 1-4 April 2009, Tulane University, New Orleans, U.S.A.

Taiwanese tales and Austronesian connections: Legends of little people in indigenous traditions. 2009 Annual Meeting of the Association for Social Anthropology in Oceania, University of California, Santa Cruz, California, U.S.A. 10-14 February 2009. (presented in abstentia)

How ethnography can illuminate the human role in extinction: The case of wildman images as viewed from Flores (eastern Indonesia). Conference entitled Extinction Encounters: Vanishing Forms, Human Rights and the Ethics of Retrieval, Rutgers University, New Jersey, U.S.A., 29-31 October 2008.

Symbolic birds and ironic bats: Reflections on symbolic classification in Nage folk ornithology. 30th Annual Conference of the Society of Ethnobiology, University of California, Berkeley, 28-31 March, 2007.

Rumour and ritual: Construction sacrifice and the head-stealing rumour in Southeast Asia. International Conference on The ritual articulation of cultural identity and socio-political order in Indonesia, University of Muenster, Germany. 29 June-1 July 2006.

Ethnozoological approaches to 'wildmen'. Masterclass Conference, International Institute for Asian Studies, Leiden, February 2006.

Taboo or not taboo: the articulation of humans and non-humans in eastern Indonesia. American Anthropological Association/Society for the Anthropology of Religion Annual Conference, Vancouver, British Columbia, 8-11 April 2005.

Sex differentiable terms and their relevance for ethnozoological classification: an eastern Indonesian example. International Congress of Ethnobiology, University of Kent, Canterbury, 13-18 June, 2004.

A 'cock' and 'bull' story: sex differentiable terms and their relation to ethnozoological classification. 27th Annual Conference of the Society of Ethnobiology, University of California, Davis, 24-27 March, 2004.

An institutionalized non-marital sexual relationship in eastern Indonesia. Presented at the 3rd International Convention of Asia Scholars (ICAS3), Singapore. (Organized by International Institute of Asian Studies and National University of Singapore) 19-22 August, 2003.

Panel Chair, Sexuality, Society and Power in East and Southeast Asia. 3rd International Convention of Asia Scholars (ICAS 3), Singapore, 22 August 2003.

Plants and proper names among the Keo of eastern Indonesia. Presented at Annual Meeting of the Society of Ethnobiology. University of Nevada, Reno, U.S.A. 15-18 April 1998.

Mortuary payments and funerary ritual in central Flores. Invited paper presented at Conference entitled Rethinking Indonesian Rituals, National Museum of Ethnology, Osaka, Japan, 1-8 October 1997.

Ritual implications of settlement change. Conference on Transformations of houses and settlements in western Indonesia, Leiden University, The Netherlands, June 1997.

A tale of two villages. Conference on Hierarchy and Precedence in the Austronesian World. Leiden University, The Netherlands, June 1996.

Section Chair and Discussant, Asian Studies on the Pacific Coast 31st Annual Conference, Section 35 Religion in Transition II: Indonesia. University of Alberta, 21-23 June 1996.

Nage ideas regarding animal transformation. Society of Ethnobiology 18th Annual Conference. Tucson, U.S.A. March 1995. (Another version presented in April 1997 to the Department of Anthropology, University of Illinois, DeKalb, U.S.A.)

House, society and cosmos in Indonesia (with T. Byron). Canadian Anthropology Society Conference. University of British Columbia, Vancouver. May 1994.

Po: questions concerning the classification of sounds, spirits and birds among the Nage of eastern Indonesia. Society of Ethnobiology 17th Annual Conference. Victoria, British Columbia. March 1994.

Traditional culture and modern times: Redefinitions of ethnicity and social-ceremonial dualism in an eastern Indonesian community. Canadian Council for Southeast Asian Studies 21st Annual Conference. University of Alberta. October 1993.

Post modernism: Issues of meaning, cultural objectification and national-local distinctions in an eastern Indonesian community. Association of Social Anthropologists of the Commonwealth IV Decennial Conference, University of Oxford. July 1993.

Horses, snakes, conversations and consequences. American Anthropological Association Annual Meeting, San Francisco, U.S.A. November 1992.

Blood, sacrifice and efficacy among the Nage of central Flores. Conference on Sacrificing in Indonesia. University of Oslo, Norway. June 1992.

Descent and descending in Nage (eastern Indonesia). Canadian Anthropology Society Annual Meeting. University of Calgary, Alberta. 2-5 May 1990.

Social and symbolic aspects of the witch in an eastern Indonesian society, First Canterbury International symposium on South-East Asian Studies: The manipulation of mystical agency and explanations of personal misfortune. Centre for South-East Asian Studies, The University of Kent at Canterbury, UK. 25-28 September 1989.

Nage directions: an eastern Indonesian system of spatial orientation, Conference on Social Space, Aarhus University, Denmark, 19-21 October 1987.

Animal mockery and its consequences: an eastern Indonesian instance of a widespread Southeast Asian representation, Annual Conference of the Canadian Ethnology Society, Université Laval, Quebec City, 14-17 May 1987.

Public lectures, seminars, and workshop participation:

Urbanizing spirits. Guest seminar, School of Humanities and Social Sciences. Nanyang Technological University, Singapore. 18 August 2015.

‘Living’ in Nage: An exploration of the concept of ‘life’ in the folk zoology and indigenous cosmology of an eastern Indonesian society. Public lecture presented at the University of Kyoto, Graduate School of Asian and African Area Studies and the Centre for Southeast Asian Studies. 17 April 2015.

Binary form, symbolism, and polythetism in Nage animal classification: Reflections on some analytical distinctions. Department of Anthropology, College of Asia and the Pacific, Australian National University, Canberra, Australia. 5 April 2011.

Legendary hominoids and sub-fossil hominins. Joint seminar of the School of Archaeology and Anthropology, College of Arts and Social Sciences, and the Department of Anthropology,

College of Asia and the Pacific, Australian National University, Canberra, Australia. 30 March 2011.

Legendary hominoids and sub-fossil hominins. Public lecture, School of Earth and Environmental Sciences, University of Wollongong, NSW, Australia. 8 April 2011.

The status of traditional culture in the Nage-Keo region of Flores, delivered (in Indonesian) as Guest Speaker in a workshop on local culture organized by the Regency (Kabupaten) government of Nage-Keo, Nusa Tenggara Timur Province, Indonesia in Mau Ponggo, Boawae, and Mbai on 29th and 30th June 2010.

Meaning, continuity, and change in the wooden statuery of Flores island (Indonesia). Ruth Franklin Memorial Lecture 2010, delivered 20 May 2010, Cantor Center for the Arts, Stanford University, Stanford, California, U.S.A.

Ritual and meaning: SSHRC supported research in eastern Indonesia since 1991. Poster presentation, Making a difference: Celebrating the humanities, fine arts, and social sciences, held on the occasion of the 30th Anniversary of the Social Sciences and Humanities Research Council, University of Alberta, 26 November 2008.

Introduction: Images of the wildman in Southeast Asia (Keynote lecture). Masterclass Conference, International Institute for Asian Studies, Leiden, February 2006.

Flores after floresiensis: Implications of local reaction to recent palaeoanthropological discoveries on an eastern Indonesian island. Research Seminar, Department of Cultural Anthropology and Development Sociology, University of Leiden. 28 November 2005.

Anthropology and the wildman: thoughts on recent research in Southeast Asia. Invited Seminar, Department of Anthropology, University of Kent at Canterbury, England. 17 October 2005.

Palaeoanthropology, folklore, and hairy hominoids. Guest speaker, Graduate Seminar in Ukrainian Folklore, Department of MLCS, University of Alberta., 31 March 2005.

Discussant, Umbu Bintang is a star: using tradition and religion to win democratic elections on

Sumba (Indonesia), paper presented by Dr. Jacqueline Vel, International Institute of Asian Studies, Leiden, Netherlands. 16 November 2005.

Asymmetric affinal alliance and institutionalized non-marital sex in an eastern Indonesian society. Departmental seminar, Instituut für Ethnologie, University of Münster, Germany, 7 July 2004.

Presenter and Panelist, Same-sex Marriage, Seminar and Town Hall Discussion, St. Michael-Resurrection Parish, Edmonton. 14 March 2005. (Organized by Dr. L. Filipow, Faculty of Medicine, University of Alberta)

Anthropology of religion: studying local religions in Southeast Asia, Public lecture delivered at Religious Studies Open House, University of Alberta, 4 Oct 2003

Issues of regional autonomy in East Nusa Tenggara province, Indonesia. Presented at a symposium entitled Good Governance for Regional Cooperation and Development in Indonesia, organized by the Consulate General of the Republic of Indonesia and The UBC Centre for Southeast Asian Research, in cooperation with the Canadian International Development Agency Pacific Regional Office and the Asia Pacific Foundation of Canada. University of British Columbia, 18 June 2003.

Four two-hour seminars delivered at the Ecoles des Hautes Etudes en Sciences Sociales, Paris, during appointment as Visiting University Professor (Professeur des Universites Invite), May-June 2001 :

Ana bue: institutionalized non-marital sex in a traditional eastern Indonesian society. 15th May 2001

The story of Nata Nage: modern political mythology among the Nage of central Flores. 22nd May 2001

Questions about 'clan': the category of *woe* in Nage and Keo society. 29th May 2001

The luckless hunter and the legless nightjar: issues in ethnozoological classification and symbolism. 31 May 2001

Wooden horses and flying nagas. Paper presented as guest speaker at graduate student conference, University of Northern Illinois, DeKalb, U.S.A., April 1997.

How a wooden horse became a flying naga. Invited seminar. Faculty of Social Science, Massey University, New Zealand. June 1995

The development of 'meaning' in Nage (central Flores) material culture. Invited seminar. Department of Anthropology, Research School of Pacific and Asian Studies, The Australian National University. May 1993.

Descent, derivation and hierarchy in central Flores, or 'Down and out in Nage and Keo'. Invited seminar. Department of Anthropology, Research School of Pacific and Asian Studies, The Australian National University. September 1991.

Some observations on male/female symbolism in ritual and material culture, Departmental Seminar, Department of Anthropology, University of Alberta, 9 April 1991.

The meaning of 'meaning' in the material culture of the Nage of Indonesia. Seminar forming part of a symposium entitled Its a material world. Faculty of Home Economics, University of Alberta. November 1990.

Traditional religion in Indonesia. Public Lecture and slide presentation, International Week, International Centre, University of Alberta, March 1990.

Non-ecstatic shamanism and ecstatic non-shamanism in eastern Indonesia. Religious Studies Seminar Series, Department of Religious Studies, University of Alberta, 25 October 1989.

Nage social categories and ideas relating to descent and marriage alliance, Departmental Seminar, Department of Anthropology, University of Alberta, 24 March 1988.

Selected reviews of own published work (last ten years):

Beneath the volcano: religion, cosmology and spirit classification among the Nage of eastern Indonesia

David Hicks, *Anthropos* 94(4):593-94. 1999

Anne Schiller, *Journal of the Royal Anthropological Institute* 9 (2): 366-67. 2003

Robert Wessing, *Bijdragen* 161(1):177-79. 2005

Dualism and hierarchy: processes of binary combination in Keo society

David Hicks, *Anthropos* 97(2): 578-80. 2002

Nage birds: classification and symbolism among an eastern Indonesian people.

Christopher Healey, *Journal of Ethnobiology* 2006:334-37.

Eugene Hunn, *Bijdragen* 2006

Guardians of the land in Kelimado: Louis Fontijnes study of a colonial district in eastern Indonesia

Sandra Pannell, *Oceania* 79: 332-33. 2009.

Danilyn Rutherford, *Indonesia* 82:141-45. 2006

Andrew Goss, *Pacific Affairs* 78:686-87. 2005/2006

Maribeth Erb, *Bijdragen* 161:364-65. 2005

Images of the wildman in Southeast Asia: an anthropological perspective

Andrew Strathern and Pamela Stewart, *Anthropos* 105: 636-37. 2010

Victor T. King, *Folklore* 121(3):354-65. 2010

R. F. Ellen, *Journal of Ethnobiology* 29:359-60. 2009

Raymond Corbey, The folk zoology of Southeast Asian wildmen (review article), *The Newsletter: International Institute of Asian Studies* No. 52:31. 2009.

Piers Locke, The A to Z of hairy hominoids: Review of Gregory Forth's Images of the wildman in Southeast Asia. *Fortean Times* 269:65. 2010.

References to own research in non-academic publications and other media:

Film appearance, *Flores Man or the Tale of the Last Hobbits*, L. Orluc, Ex Nihilo Films. 2011

Featured Researcher, February-March 2010, *Field Research Office Website*, University of Alberta. 2010

Images of the Wildman in Southeast Asia reviewed and classified as a Recommended book in *Choice: Current Reviews for Academic Libraries*, R. Fritze. December 2009.

Images of the Wildman in Southeast Asia reviewed in *The Cryptid Chronicles*. 5 January 2009.

Ethnographic research on Flores island, discussed in *Little People and a Lost World: An Anthropological Mystery*, Linda Goldenberg, Twenty-First Century Books, Lerner Publishing Group, Minneapolis. 2006. Pp. 46-50 (including photograph of Gregory Forth)

Behaarde mensjes op Flores: Antropoloog Forth analyseert de volksverhalen over kleine mannetjes [Small hairy hominoids on Flores: anthropologist Forth analyses legends concerning little people], article on research in Indonesia and Masterclass Conference convened by Gregory Forth at the University of Leiden (February 2006) and conveners research in Indonesia. Science section, *NRC Handelsblad*, Amsterdam. 14 February 2006.

Behaarde mensjes op Flores ‘aten ook het kommetje op’ [Small hairy hominoids on Flores ‘also ate the plates’], article on research in Indonesia and Masterclass Conference convened by Gregory Forth at the University of Leiden (February 2006) and conveners research in Indonesia. *De Standaard*, Brussels. 16 February 2006.

Quand les scientifiques se content Flores, Laurent Orluc, *Science et Vie*, Paris, No. 1073 :88-97, 2006. Article concerning recent research in Flores, Indonesia (Photograph of G. Forth p. 94).

A small world after all, article in Express News, Faculty of Arts website (www.arts.ualberta.ca), University of Alberta. March 2003. Concerning research into the life and work of Louis Fontijne.

Reference to G. Forth, *Rindi: an ethnographic study of a traditional domain in eastern Sumba* in *Lonely Planet Guide to Indonesia* (1996).

Journal & manuscript refereeing:

Academic presses:

Cambridge University Press

Oxford University Press

Projet Grand Sud (Programme International de Cooperation Scientifique, CNRS, France)

Prentice Hall

Royal Institute of Linguistics and Anthropology (The Netherlands) Monographs, KITLV Press
Social Sciences and Humanities Research Council of Canada.

Journals:

American Ethnologist

American Journal of Architecture

Anthropology Today

Australian Journal of Ornithology

Bijdragen tot de Taal-, Land- en Volkenkunde (Journal of the Humanities and Social Sciences
of Southeast Asia and Oceania)

Folklore

Journal of Ethnobiology

Journal of Ethnobiology and Ethnomedicine

Journal of the Polynesian Society

Journal of the Royal Anthropological Institute

Language and Communication

Man

Nalanda-Sriwijaya Centre Working Paper Series, Institute of Southeast Asian Studies,
Singapore

Natural History Bulletin of the Siam Society

Oceania

Reviews of Fellowship, Scholarship, and Grant Applications:

Australian Research Council (nominated as Expert of International Standing by the council, May 2005)

The British Academy

Canadian Commonwealth Scholarships Program

Economic and Social Research Council, U.K.

Fulbright Program

National Endowment for the Humanities, U.S.A.

Netherlands Institute for Advanced Study (NIAS)

J. S. Guggenheim Memorial Foundation

Social Science Federation of Canada

Social Sciences and Humanities Research Council

External Reviews: Positions, Fellowships, Tenure, Promotion and Awards:

Australian National University, School of Pacific and Asian Studies

National University of Singapore

Northern Illinois University, Center for Southeast Asian Studies (position of Director)

Smithsonian Institution

State University of New York Chancellors Award for Excellence in Scholarship & Creative Activities

Presidents Award for Excellence in Scholarship & Creative Activities, State University of New York, Stony Brook

Rutgers University, New Jersey, U.S.A.

University of Alberta (3M Teaching Fellowships; Search Committees)

University of Melbourne, Australia

University of Richmond, Virginia, U.S.A.

Professional and Public Activities

International Interviews (Film, Radio, Live, Telephone):

- Radio interview. *Voice of America* programme Bigfoot North, hosted by D.J. Meldrum and T. Standing, 14 May 2014 (1 hour). Concerning Indonesian fieldwork and publications on mystery hominoids, especially the book *Images of the Wildman in Southeast Asia*.
- Interviewed by Brendan Borrell, *Smithsonian Magazine*, on the Komodo dragon (*Varanus komodoensis*) on Flores, half hour 13 October 2011.
- Film interview. Barney Revill of ICON Films, Bristol, U.K., in London, England, 4 March 2011, 2 hours.
- Interviewed by Fiona Scott, Factual Development Leader, Impossible Pictures Ltd, London, U.K, re proposed film on cryptozoology. 17 May 2011, 1 hour
- Interviewed by Henry Marshall of ICON Films, Bristol, U.K. re prospective filming on Flores Island, Indonesia, half hour 19 August 2010
- Radio interview. Netherlands Radio Overseas Service, Radio Nederland Wereldberoep, regarding images of undiscovered hominoids in Indonesia; included answering questions from telephone callers; Hilversum, Netherlands, 28 July 2009. 1 hour.
- Film interview. Laurent Orluc, for the film titled *Flores Man or the Tale of the Last Hobbits*, concerning indigenous images of hominoids from Southeast Asia in relation to the recent palaeontological discovery of the species *Homo floresiensis*. In Edmonton, 25-26 March 2010 (filming length 6 hours).
- Interviewed by Julia Nunes, Series writer, Yap Films, in connection with documentary film on Southeast Asia being produced for the History Channel
- Interviewed by David Acord, free-lance journalist and editor of *The Cryptid Chronicles*. Washington D.C. regarding my book *Images of the wildman in Southeast Asia* (2008). 16 January 2009.
- Interviewed by Ben Finney, Wall-to-Wall films, London, England regarding a planned documentary film on possible empirical bases of local myths and legends. 10 October 2008.
- Interviewed by the *Discovery Channel*, regarding a documentary series on human

sacrifice.

- Interviewed by Andrew Marshall, *National Geographic Magazine* regarding ongoing research on Flores Island, Indonesia. 15 January 2007.
- Interviewed by Robert Matthews, *BBC Focus*, concerning the discovery of Homo floresiensis and possible connections between palaeontological discoveries and local legends in eastern Indonesia. 27 September 2006.
- Interviewed by Sarah Meyer, *National Geographic* regarding a film on the orang pendek of Sumatra, 15 December 2005.
- Interviewed by Laurent Orluc, science journalist, *Science et Vie*, Paris, France, regarding research into local Indonesian images and categories possibly connection with the discovery of Homo floresiensis. (Photographic session by Epic Photography, Edmonton, for Science et Vie, 17 June 2006)
- Interviewed by *NRC Handelsblad* (leading Dutch national newspaper) regarding research into hominoid images in Southeast Asia, Leiden, Netherlands, 9 February 2006
- Interviewed by Marek Kohn, science journalist, for an article in *New Scientist* 186 (no 2504):41-45. 2005.
- Interviewed by David Keys, Archaeology Correspondent, *The Independent*, for an article on the discovery of Homo floresiensis appearing in *BBC History Magazine*. Telephone interviews 28 October, 30 October, 1 November 2004.
- Interviewed on the discovery of Homo floresiensis by reporters from *Discovery Magazine*, *The Wall Street Journal*, and several others. December 2004-March 2005.
- Interviewed by Amy Guttman, CBS News, London Office, for a report appearing in the television program *Sixty Minutes*. December 2004, February 2005. Program broadcast April 2005.
- Interviewed by *Readers Digest* concerning the symbolism of death and funerals, for an article appearing in the column Its a Fact. 2 May 2002

Local media interviews:

- Interviewed by Mading Ngor, *The Edmonton Journal*, concerning the continuing use of brideprice by Sudanese immigrants in Canada. 11.15-11.45 am. 20 January 2009.
- Interviewed by N. Varsava, *See* magazine (Edmonton, 8-14 February 2007), in connection with an article entitled Tribute to Polyamory (pp. 10-11)
- Interviewed by Tyran Ault of Radio XM 105, Whitecourt, Alberta, on the Origins and symbolism of Halloween 27 October 2006.
- Interviewed by Ronna Syed, CBC Television, regarding the popularity of The Da Vinci

Code, 18 May 2006. Filmed

- Interviewed by Nela Barton, CBC Television, regarding hockey fan behaviour during NHL finals. 24 May 2006. Filmed
- Interviewed by Laura Drake, *Edmonton Journal*, regarding the earthquake in Central Java, 29 May 2006
- Interviewed by Christopher Thrall, *Edmonton Journal*, regarding the significance of good luck charms, 15 August 2005
- Interviewed by B. Betkowski, Office of Internal Relations, University of Alberta, regarding the article Public affairs: institutionalized non-marital sex in an eastern Indonesian society. G. Forth. *Bijdragen* Volume 160 (2004). In person December 2004.
- Interviewed by Jessy Gies, Mount Royal College, Edmonton, for an assignment on Work and Stress published in *The Journal* (student newspaper). 15 November 2002
- Interviewed by *St Albert Gazette*, for an article on superstition. 25 October 1999.
- Interviewed by the *Edmonton Journal* regarding the religious significance of the Winter Solstice. 20 December 1996.
- Interviewed by CBC Radio concerning a guest lecture Ethnographic fieldwork on the Indonesian island of Sumba, delivered for the University of Alberta Faculty of Extension course Anthropologists and Fieldwork. October 1987.

Other professional service:

- Submitted statement on the significance of the discovery of *Homo floresiensis*, at the request of the Royal Society of South Australia, for distribution before a panel discussion at the Annual Meeting of the Society in Adelaide, July 2009
- Consultant to Professor N. Willows, Department of Agricultural, Food, and Nutritional Science, on ethnographic methods and research ethics in connection with a Canadian Institutes of Health Research (CIHR) funded project on pediatric obesity among James Bay Cree. 2002-03.
- Consultant, Pusat Penelitian dan Pengkajian Kawasan (Regional Centre for Research and Knowledge), Artha Wacana University, Kupang, Indonesia (appointed by the Rector). August-October 1996.

Academic Administration and Service:

University of Alberta Representative, Reception and Luncheon for Mrs. Binarti Fadjar Sumirat, Consul General of the Republic of Indonesia, hosted by David Coutts, Minister of Government Services, Government House, Edmonton. 30 April 2003.

Undergraduate and Honours Advisor, Department of Anthropology (1992-95)

Associate Chair, Graduate Programs, Department of Anthropology (2001-04, 2007-09)

Committee memberships (University and Faculty Committees, University of Alberta):

Arts Faculty Representative, Physical Education and Recreation Faculty Council (2014-2017)

Arts Faculty Representative, Engineering Faculty Council (2010-2013)

Faculty of Arts Academic Affairs Committee (2010-2013)

Faculty of Arts Executive Committee (2007-2010)

Faculty of Graduate Studies and Research Council (2007-2009)

Religious Studies Advisory Council, Faculty of Arts (2003-present)

Faculty of Graduate Studies and Research Council (2001-04)

Arts Advisors Council (Faculty of Graduate Studies and Research, 2001-04)

Chair Review Committee, 2003-04

Academic Affairs Committee, 1996-99, 2000-03

Support for the Advancement of Scholarship (SAS) Committee, 2000-02

FEC Tenure Committee (2001, 2000 as alternate member)

Chair Selection Committee, 1998-99

Staff Selection Committee, 1993-94

Honours Committee, 1993-96

Tenure Committee, 1990-91

Deans Advisory Committee on Interdisciplinary Studies, 1989-91

Arts Representative Council (several times)

Committee memberships (University of Alberta: Anthropology departmental committees):

Ethics review committee

Restaffing committee (as chair)

Graduate programs committee (twice as chair)

Undergraduate programs committee (once as chair)

Graduate Admissions committee

Awards committee

Audio-visual committee

Visiting speakers committee

Chairs advisory committee on staff selection

FSPC (now FEC) advisory committee

Public lectures on anthropology as a career and the study of anthropology: University of Alberta Previews and Orientation days 1994, 1991, 1990, 1989

Contributions to Training

Teaching (course areas, undergraduate and postgraduate):

Introductory social and cultural anthropology (Anthr 207)

Peoples and cultures of Southeast Asia (Anthr 271)

Anthropology of religion (Anthr 320)

Kinship and social structure (Anthr 350)

Symbolic and cognitive anthropology (Anthr 430, 509)

Ethnographic methods (Anthr 401, 511)

Anthropological perspectives on sexuality (Anthr 485/585)

Graduate Student Supervision:

Completed PhDs:

Leslie Main Johnson (formerly Gottesfeld; Health, wholeness and the land: Gitksan traditional plant use and healing, 1997), Department of Anthropology, University of Alberta, now Associate Professor and Academic Coordinator, Anthropology Program, Athabasca University, and Adjunct Professor, School of Native Studies and Department of Rural Economy, University of Alberta

Natalia Khanenko-Friesen (nee Shostak; Local Ukrainianness in transnational context: an ethnographic study of a Canadian prairie community, 2001), Department of Anthropology, University of Alberta, now Associate Professor, Department of Anthropology, University of Saskatchewan

Lois Johnston (The process of social change in Tonggo, eastern Indonesia, 2005), Department of Anthropology, University of Alberta, now Tutor and Acting Academic Coordinator, Anthropology Program, Athabasca University.

Ross Gordon (Human relations with marine life in Fiji, 2013), Department of Anthropology, University of Alberta.

Membership of doctoral supervisory committees:

Svitlana Kukharenko (2010) Department of Modern Languages and Cultural Studies, University of Alberta, now Postdoctoral Fellow, Centre of Ukrainian Canadian studies and Department of Germanic and Slavic Studies, University of Manitoba

Kevin S.Y. Tan (2007), Department of Anthropology, University of Alberta, now Lecturer, School of Human Development and Social Services, SIM University, Singapore

Frank Hsu, Department of Anthropology, University of Alberta

E.R. Paulsen (Department of Archaeology, University of Leiden, Netherlands)

Nancy Edgecombe (2006) Faculty of Nursing, University of Alberta, now Assistant Professor of Nursing, Dalhousie University, Halifax

Mark K. Watson (2005), Department of Anthropology, University of Alberta, now Assistant Professor, Department of Sociology and Anthropology, Concordia, Montreal

Paul Harms (2005), Department of Anthropology, University of Alberta

Wu Xu (2003), Department of Anthropology, University of Alberta

Michael Heine (1995), Faculty of Physical Education and Recreation, University of Alberta

Paul Letkemann (1995), Department of Anthropology, University of Alberta

Hope McLean (1994), Department of Anthropology, University of Alberta

Completed MAs:

- Andrea Molnar (Nitu: a symbolic analysis of an Austronesian spirit category, 1990),
Department of Anthropology, University of Alberta
- Kornelia Nelle (An ethnographic study of ethnicity in German immigrants homes, 1993),
Department of Anthropology, University of Alberta
- Timothy Byron (House, society and the embodied mind in eastern Indonesia, 1995),
Department of Anthropology, University of Alberta
- Derek Honeyman (Lynch mobs and child theft rumours in Guatemala, 1999), Department of
Anthropology, University of Alberta
- Caitlin Schmitz (Reflections on death and the afterlife in a community of Latter-day saints,
2001), Department of Anthropology, University of Alberta
- Carol Berger (From cattle camp to slaughterhouse: the politics of identity among Cuban-
educated Dinka refugees in Canada, 2001), Department of Anthropology, University of
Alberta
- Constance Geekie (Soka Gakkai: a contemporary social movement 2004), Department of
Anthropology, University of Alberta
- Tatjana Alvdj-Korenic (Immigrant women and fertility: rights and responsibilities, 2005),
Department of Anthropology, University of Alberta
- Janelle Baker (Amaranth production and use among the Huichol of Mexico, 2005),
Department of Anthropology, University of Alberta
- Ross Gordon (People and fish in Fiji: an ethnobiological study of a coral reef ecosystem,
2010), Department of Anthropology, University of Alberta
- Stephanie Brown (Adolescent Conceptions of Purity and Self within Canadian Evangelical
Protestantism, 2014), Department of Anthropology, University of Alberta
- Amira Arshad (An ethnographic study of perceptions of and ideas about mystery hominoids,
2019), Department of Anthropology, University of Alberta

Honours Student Supervision, Department of Anthropology, University of Alberta:

- Kristine Buffel (The role of ritual: continuity and change in the Tsimshian potlatch, 1990)
- Jamie MacKenzie (Acculturation: a critical analysis of Kuna society and history, 1994)
- Heather Nicholson (Applied anthropology and family planning: cases from Sri Lanka, Kenya
and Mexico, 1996)
- Andrea Klaiber (Dress as an indicator of personal identity, 1998)

Shelby Mitchell (Tattooing in Edmonton, 2001)

Corey Owen (Body modification in world religions, 2007)

Kevin Laxamana (Transgenderism in Southeast Asia, 2016)

Guest lectures, Faculty of Extension courses

Gender symbolism in Indonesian cultures, February 1991

Investigating ritual and society in eastern Indonesia, May 1990

The role of ritual in the constitution of society: some Indonesian examples, January 1990

Ethnographic fieldwork on the island of Sumba, eastern Indonesia, November 1987

Ethnographic fieldwork in Indonesia, October 1986

Presentations in local schools:

Anthropology as a career, Career Days, Strathcona Composite High School, Edmonton, 18 February 1999 and 27 February 2001; J.J. Bowlen Junior High School, 16 November 1993

Talks and slide presentations on Indonesia and other topics at various schools: Greenfield Elementary school, Edmonton, 10 June 1992; Grandview Heights Junior High school, 27 January 1994; Vernon Barford Junior High School, 2 June 1997

Judge, The Great Canadian Geography Challenge 1995-6, Grandview Heights Junior High School. 18 January 1996.

Professional memberships:

Fellow of the Royal Anthropological Institute

Member of the Royal Institute of Linguistics and Anthropology of the Netherlands

Member of the Society of Ethnobiology

Member of the Canadian Anthropology Society (CASCA)

Member of the Canadian Council for Southeast Asian Studies

Member of the American Anthropological Association

Member of the Scientific Committee, Projet Grand Sud, Centre National de la Recherche Scientifique, France & Prince of Songkla University, Patani, Thailand (1995-1997)